584 836 comes pregnant.) This sexual activity is about the same as marriage anyway, as it leads finally to marriage. And anyway, there is no adat rite of marriage. What happened in the old days and what still goes on among the pagans is simply that one day, when everything is all right, the girl is brought to the boy's house, and the couple simply moves in. There is no ceremony.

584 836 178 178

Nowadays, with Catholicism, and with prearranged marriages, they have a church rite before they sleep together. But the other type of marriage goes on, and in this case they just confess and get married after having slept together. This is a pretty case. And even prettier is the case of polygyny. In the old days this was more frequent, but even now there are Christians who have more than one wife. In this case the first one is married in church, but the second can have no church rites. (As he says, she has no sacramen.)

595 178 183

684 832 721 128 627

They are very prudish about molesting girls (ganggu). If, for example, a boy squeezes the breast of a girl, and even if she likes it and says nothing, her father and brothers, if they hear about it, go to his house and kill his animals and break up his tusks. They get directly at his property (and that of his ama or suku too) thus, and so it hurts. He has molested their property, and they get back at him in the same way. This might lead to war, and often did in the old days. Note that he mentions as the second most frequent cause of war that of molesting women.

832 684 628

He gave a fine case of trouble between kampongs resulting from such a case. In his youth three girls from Leloba were molested by boys from another kampong. The girls were getting water. The father and brothers of the girls became angry and smashed up the belongings of